



**INLAND COUNTIES EMERGENCY MEDICAL AGENCY**  
*Serving San Bernardino, Inyo, and Mono Counties*  
**1425 SOUTH "D" STREET**  
**SAN BERNARDINO, CA 92415-0060**  
**909-388-5823 FAX: 909-388-5825**

**EMERGENCY MEDICAL TECHNICIAN COURSE RECORD**

**I. TRAINING PROVIDER NAME:** \_\_\_\_\_ **COURSE NO:** \_\_\_\_\_

**Location:** \_\_\_\_\_ **Date of Course Completion:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**II. TYPE OF COURSE:**

☐ Basic

☐ Refresher

☐ Challenge

☐ Written & Skills Exams ONLY

**III. TO BE COMPLETED BY PRINCIPAL INSTRUCTOR:** I hereby certify that the persons whose names listed below are designated according to final class status (i.e. pass, fail, completed, dropped) and that these records concur with the records of the training institution. I also certify that individuals participating in the final/certifying examination did so after verification of completion of all modules of the course by my signature. I have informed the class of ICEMA's Certification Policies and have distributed the Certification Form to each student.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Skills Examination Date

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Written Examination Date

\_\_\_\_\_  
Principal Instructor Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

**IV. TO BE COMPLETED BY PROGRAM DIRECTOR OR DESIGNEE:** I hereby certify that all persons listed below have completed the course and passed the final/certifying examination and was issued course completion records on:

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

\_\_\_\_\_  
Program Director/Designee Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

**V. PRINT OR TYPE-LIST NAMES ALPHABETICALLY:**

LAST	FIRST	SS#	ADDRESS	COURSE EXAM			
				Co mpl ete	Inco mpl ete	Pass	Fail

**Submit to ICEMA within fifteen (15) days after completion of the course.**

**V. PRINT OR TYPE-LIST NAMES ALPHABETICALLY:**

**COURSE EXAM**

[illegible]

**Submit to ICEMA within fifteen (15) days after completion of the course.**